

# 2017 MAHRO SCHOLARSHIP

## APPLICATION INSTRUCTIONS

- A. Complete and sign the attached application form. Use extra sheets for responses, if needed. Turn in your application, along with other required documents, to the Executive Director of the Housing Authority in which you reside.
- B. The following must be submitted with the application:
1. An original and official copy of your high school transcript. Students must have at least a “B” average on his/her school’s applicable scale during his/her high school career, cumulatively, to be considered for the scholarship. (See attached Grade Point Average Verification Form)
  2. Minimum ACT score of 19.
  3. Two letters supporting the character, achievements, and potential for educational and career advancement of the applicant. At least one of the letters must be from a school official (principal, counselor, teacher, etc.). The other letter must be a personal, non-family recommendation (i.e., minister, employer, etc.)
  4. A sponsorship letter from the Executive Director of the Housing Authority managing the development in which the applicant resides. The agency supporting the applicant must be an active member of MAHRO at the time of the application.
  5. Essay of no more than 500 words describing the characteristics of a good citizen.
  6. Documentation that applicant is a resident of Public Housing or Section 8 in the State of Mississippi and has maintained that residence for one year prior to January 1, 2017.

All applicants must expect to graduate in May or June 2017.

Funds are to be utilized beginning with the 2017-2018 school year.

The scholarship will be administered by the Scholarship Committee. The money will go directly to the school that the recipient will be attending. The school will deposit the money into the student’s account to be used only to pay for tuition, books, and activities directly related to the student’s education. If the student discontinues his/her education, the unused portion of the scholarship will be returned to MAHRO.

The Scholarship grantee will be notified by the Scholarship Committee of their selection and will be formally presented at the Annual Conference of MAHRO on August 18, 2017.

**All applications must be received no later than 4:00 p.m. on May 10, 2017. No fax or email submissions will be accepted.**



**List extra-curricular school or community activities and achievements which provide evidence of personal motivation and initiative (i.e., clubs activities, church activity, sports participation, work activity, family assistance, etc.)**

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**List any jobs which you are currently holding or held in the past:**

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**List hobbies or special interests:**

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**Describe your objective in continuing your education beyond high school. Relate this to any specific career interest you may have.**

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I certify that all information is true and correct to the best of my knowledge. I further certify the application is complete and contains all items as requested.

It is understood that award of the Scholarship shall be governed by any and all conditions established by the Committee.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Executive Director Signature

For consideration of the scholarships, applications must be completed in their entirety. Incomplete applications will not be considered.

**ALL APPLICATIONS MUST BE RECEIVED NO LATER THAN MAY 10, 2017.**

**NO EXCEPTIONS!**

**All documents must be typewritten. No handwritten applications will be accepted. No fax or email submissions will be accepted.**

**Mail all required materials to:**

**MAHRO  
Kaye Judson  
West Point Housing Authority  
P.O. Box 158  
West Point, MS 39773  
ATTN: MAHRO Scholarship Committee**

**Grade Point Average Verification**  
(This must be completed by school counselor)

**Counselor Name** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Type of Grading Scale used by school ( ex. 4 pt., 6pt., 100 pt., etc.)** \_\_\_\_\_

\* Please convert GPA to 4.0 scale or 100 point system when completing the section below:

**9<sup>th</sup> Grade** \_\_\_\_\_

**10<sup>th</sup> Grade** \_\_\_\_\_

**11<sup>th</sup> Grade** \_\_\_\_\_

**12<sup>th</sup> Grade** \_\_\_\_\_

**Cumulative GPA** \_\_\_\_\_

\* *The student's official and original transcript must also be submitted with the application.*

\_\_\_\_\_  
**Signature of Counselor**

\_\_\_\_\_  
**Date**